| | | | 3 40 | | | PI OT AF | ₹ | Project No. | Project |
|---|--|------------------------------|--|---|--|-------------|------------------|-------------------------|--|
| | | | 40sq m | | + | ARFA RFO | | | Sho |
| | | | | | | REOLIBEMENT | | 616/0017 | tley Papermill |
| | | | ADDRESS AS ABOVE SIR TOM COWIE O.B.E ADDRESS AS ABOVE | THE ESTATE OFFICE, BROADWOOD HALL LANCHESTER, CO DURHAM DH7 OTD SIB TON COMME O B 5 | SIR TOM COWIE O.B.E | OWNER | | 616/00171/FB 345/TC LP1 | Shotley Papermill Footbridge Replacement |
| | | | | | ! | TFNANT | River Derwent | | |
| | | | | | | FSSFF | PLOT 2 CAR PARK | | |
| This map is reproduced to Ordance Survey on behalf copyright. Unauthorised re or civil proceedings. Durho | | | | _ | Ref. Date | | | | |
| This map is reproduced from Ordance Survey moterial with the permission of Charters Survey on beload of the Coltroller of the Majesky's Stationery Office ® Crown copylight. Unablanded reproduction inflating Crown Copylight and may lead to presention or brill proceedings. Dumann Country Council O'10099 2002. | | | | | Description | AMFNDMFNTS | Shotley | 1 | OFCT DI ANI |
| | > | S | Д Ξ. ≯. (| \dashv | Approved | | | | |
| Drawing No. 616/00171/FB 345/TC LP1 Rev. 0/- | Approved By/Date P Barkas/December 10 | Scale 1/500 (@A3 SHEET SIZE) | Acquistion/Dedication (Pink) Licence (Green) Easement (Blue) | and Requirement and Area (m²) | Corporate Director, Environment County Hall, | Collins | | COUNTY | DURHAM 🔗 |